

Sunday, March 15th, 2020
THE THIRD SUNDAY IN LENT



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LIFE TOGETHER WORSHIP/HOLY COMMUNION
9:00 A.M.

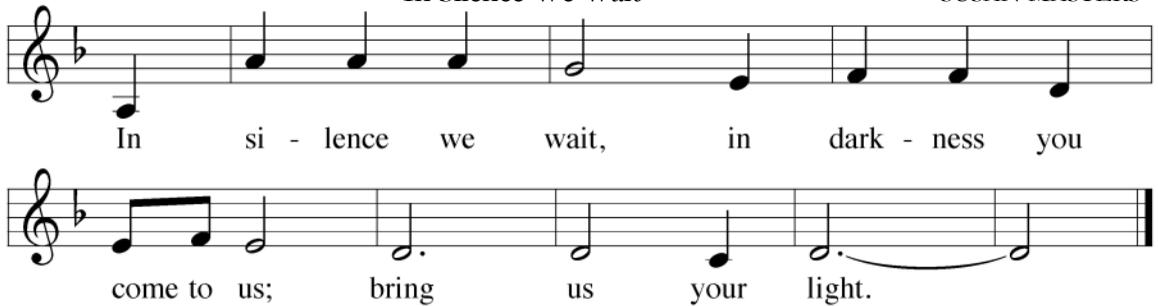
Chorale Prelude

“O God, Be Merciful To Me”

JOHANN WALTHER

“In Silence We Wait”

SUSAN MASTERS



In si - lence we wait, in dark - ness you
come to us; bring us your light.

Welcome *Please silence your cell phone before worship. Fill out the attendance form and pass it down the row.*

FROM SOLITUDE . . .

Stand, turn toward font

Address to the Beloved *from 1 John 3:1a, 2*

- ☐ “See what love the Father has given us, that we should be called children of God, and that is what we are. . . Beloved, we are God’s children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.”

“Christ, Our Peace”

MARTY HAUGEN



Christ, our peace, you break down the walls that di - vide us;
Christ, our peace, come, make us one bod - y in you.

☐ Pastor

☐ Assisting Minister

☐ Lector (Reader)

☐ Congregation

The Community Confesses

P In the presence of God and one another, let us confess our sin.

Silence for reflection and self-examination. You may kneel.

P Our Father,

G we have wandered from you; we have wasted your gift of grace.

Afraid of the world around us, we turn inward—forgetting that you have claimed us as your beloved. Do not remember the deeds of our past, but turn our faces toward you and one another, where your forgiveness is sure, your welcome is clear, and your love overflows. Amen.

“Christ Our Peace” MARTY HAUGEN

Christ, our peace, you break down the walls that di - vide us;

Christ, our peace, come, make us one bod - y in you.

... TO COMMUNITY ...

Stand

We Turn in Peace *from 1 John 4:7*

P Beloved, because the love of God is given to us in Christ, you are restored. Let us love one another, for everyone who loves is born of God and knows God. The peace of the Lord be with you.

G Amen.

All are invited to greet one another with a sign of peace.

Gathering Hymn

“Give Me Jesus”

#770

Prayer of the Day

A Let us pray. Merciful God, the fountain of living water, you quench our thirst and wash away our sin. Give us this water always. Bring us to drink from the well that flows with the beauty of your truth through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

G Amen.

Sit

Calvary Choir

Reading: Exodus 17:1-7

☒ A reading from Exodus, the seventeenth chapter:

¹From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ²The people quarreled with Moses, and said, “Give us water to drink.” Moses said to them, “Why do you quarrel with me? Why do you test the Lord?” ³But the people thirsted there for water; and the people complained against Moses and said, “Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?” ⁴So Moses cried out to the Lord, “What shall I do with this people? They are almost ready to stone me.” ⁵The Lord said to Moses, “Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. ⁶I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink.” Moses did so, in the sight of the elders of Israel. ⁷He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, “Is the Lord among us or not?”

☒ Word of God, word of life.

☑ Thanks be to God.

Children’s Message

INTERN PASTOR MELISSA ANDERSON TRUST

Stand

Lenten Verse

“O God, We Call”

LINNEA GOOD

O God, we call, O God, we call, from deep in-side we yearn, from
deep in-side we yearn, from deep in-side we yearn for you.

Gospel: John 4:5-42

☒ The Holy Gospel according to St. John, the fourth chapter:

☑ Glory to you, O Lord.

☒ ⁵[Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. ⁶Jacob’s well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷A Samaritan woman came to draw water, and Jesus said to her, “Give me a drink.” ⁸(His disciples had gone to the city to buy food.) ⁹The Samaritan woman said to him, “How is it that you, a Jew, ask a drink of me, a woman of Samaria?” (Jews do not share things in common with Samaritans.) ¹⁰Jesus answered her, “If you knew the gift of God, and who it is that is saying to you, ‘Give me a drink,’ you would have asked him, and he would have given you living water.” ¹¹The woman said to him, “Sir, you have no bucket, and the well is deep. Where do you get that living water? ¹²Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?”

¹³Jesus said to her, “Everyone who drinks of this water will be thirsty again, ¹⁴but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life.” ¹⁵The woman said to him, “Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water.”

¹⁶Jesus said to her, “Go, call your husband, and come back.” ¹⁷The woman answered him, “I have no husband.” Jesus said to her, “You are right in saying, ‘I have no husband’; ¹⁸for you have had five husbands, and the one you have now is not your husband. What you have said is true!” ¹⁹The woman said to him, “Sir, I see that you are a prophet. ²⁰Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem.”

²¹Jesus said to her, “Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. ²²You worship what you do not know; we worship what we know, for salvation is from the Jews. ²³But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. ²⁴God is spirit, and those who worship him must worship in spirit and truth.” ²⁵The woman said to him, “I know that Messiah is coming” (who is called Christ). “When he comes, he will proclaim all things to us.” ²⁶Jesus said to her, “I am he, the one who is speaking to you.”

²⁷Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, “What do you want?” or, “Why are you speaking with her?” ²⁸Then the woman left her water jar and went back to the city. She said to the people, ²⁹“Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?” ³⁰They left the city and were on their way to him.

³¹Meanwhile the disciples were urging him, “Rabbi, eat something.” ³²But he said to them, “I have food to eat that you do not know about.” ³³So the disciples said to one another, “Surely no one has brought him something to eat?” ³⁴Jesus said to them, “My food is to do the will of him who sent me and to complete his work. ³⁵Do you not say, ‘Four months more, then comes the harvest?’ But I tell you, look around you, and see how the fields are ripe for harvesting. ³⁶The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. ³⁷For here the saying holds true, ‘One sows and another reaps.’ ³⁸I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

³⁹Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” ⁴⁰So when the Samaritans came to him, they asked him

to stay with them; and he stayed there two days. ⁴¹And many more believed because of his word. ⁴²They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

P The Gospel of the Lord.

G Praise to you, O Christ.

Sit

Sermon

“Coming Close”

REV. LORI CORNELL

Stand

Hymn of the Day

“As the Deer Runs to the River”

#331

Prayers of the Community

“Listen”

BRET HESLA

Petitions are spoken by the ministers. After meditation and silence the congregation responds:



Lis - ten, lis - ten. Be o - pen, O my heart.

Sit

Offering

“Etude in g minor”

MORITZ MOSZKOWSKI

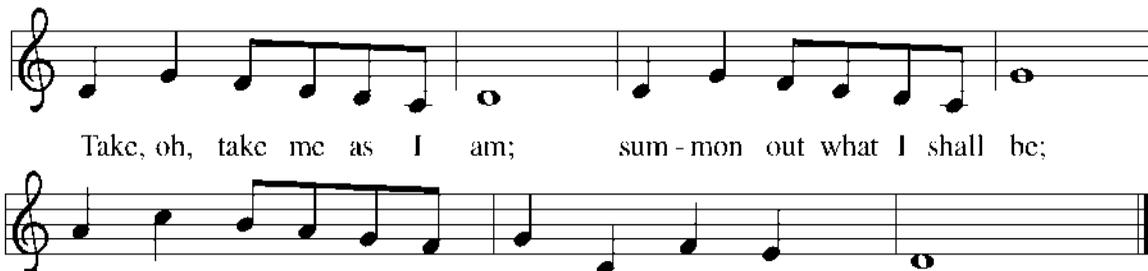
Stand

Presentation of Gifts

“Take, Oh, Take Me as I Am”

#814

The Offering Plates and Bread & Wine are brought forward.



Take, oh, take me as I am; sum - mon out what I shall be;
set your seal up - on my heart and live in me.

Offering Prayer

A Let us pray. Holy and generous host,

G you set a table where we feast as friends.

Prepare us to witness to your goodness
with every gift you have given us to share,
that all people may know your peace
through Jesus Christ, now and forever. Amen.

Great Thanksgiving

☐ The Lord be with you.

☑ **And also with you.**

☐ Lift up your hearts,

☑ **We lift them to the Lord.**

☐ Let us give thanks to the Lord our God.

☑ **It is right to give our thanks and praise.**

☐ It is indeed right, our duty and our joy...we praise your name and join their unending hymn:

Sanctus

“Where True Charity and Love Abide”

#642

Where true char - i - ty and love a - bide,
God is dwell - ing there; God is dwell - ing there.

Thanksgiving at the Table

☐ Holy, mighty, and merciful Lord, heaven and earth are full of your glory.

In great love you sent to us Jesus, your Son,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened his arms to all.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks:
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering therefore, his death, resurrection, and ascension,
we await his coming in glory.

Pour out upon us the Spirit of your love, O Lord,
and unite the wills of all who share this heavenly food,
the body and blood of Jesus Christ our Lord;
to whom, with you and the Holy Spirit,
be all glory and honor, now and forever.

☩ Amen.

Lord's Prayer

▲ Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**☩ Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

Sit

We Gather at the Table

Refrain

"Eat this bread, drink this cup, come to me and nev - er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst."

The musical score consists of two systems. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#). The first system includes the lyrics "Eat this bread, drink this cup, come to me and nev - er be hun - gry." The second system includes the lyrics "Eat this bread, drink this cup, trust in me and you will not thirst." The music is written in a simple, hymn-like style with block chords and moving lines.

"Come to Me, All Pilgrims Thirsty"

#777

"One Bread, One Body"

#496

Remain seated

Blessing

- P** The love of Christ has been poured out for you.
May it strengthen and sustain you in his grace.

C Amen.

Sending Prayer

- A** Let us pray. We thank you, living God,
for the body and blood of your Son,
which sustains us in the wilderness.
As Christ has loved us in this feast,
so send us to love Christ in our neighbors.
In Jesus' name we pray.

C Amen.

... TO MINISTRY

Announcements

Stand

Call to Ministry

- ☐ May the One who calls you beloved, and shapes you in community, empower you now for service: in the name of the Father, ✝ Son, and Holy Spirit.
☑ **Amen.**

Sending Hymn “Praise the One Who Breaks the Darkness” **#843**

Dismissal

- ☐ Marked with the cross of Christ, go out to love and serve the Lord.
☑ **Thanks be to God.**

Postlude “Trumpet Tune” JEAN MOURET

Texts for Next Sunday, March 22nd, Fourth Sunday in Lent:
1 Samuel 16:1-13; John 9:1-41

IN NEED OF PRAYER

*Prayer requests will be kept in the bulletin for two weeks.
For Calvary's Prayer Chain, e-mail Phyllis Dirks at
P_Dirks@msn.com or call (253) 952-2897*

HEALTH/RECOVERY: Aileen Ambrose; John Cate (Emil Minerich); Hellmut and Mick (Dick & Gail Pierson); Nellie Gordon; Jenn Dunn (James Nichols' daughter); Tony Willing's grandson having surgery on March 13th.

PROTECTION: Those trapped at the Turkish/Syrian border; those effected by COVID-19.